

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JANUARY 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|-----------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 2033 | 012360 | ANDALUSIA | UNITED STATES | 34 C | 4 | 12-2022 | 18 | 3 | 0 | 0 | 0 | 3 | 21 |
| 2033 | 012361 | ATMORE | UNITED STATES | 34 C | 4 | 01-2023 | 35 | 7 | 0 | 0 | -5 | 2 | 37 |
| 2033 | 012362 | BREWTON GREATER BREWTON | UNITED STATES | 34 C | 4 | 01-2023 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2033 | 012367 | EIGHT MILE | UNITED STATES | 34 C | 4 | 12-2022 | 28 | 1 | 0 | 0 | -1 | 0 | 28 |
| 2033 | 012368 | FAIRHOPE | UNITED STATES | 34 C | 4 | 10-2022 | 26 | 1 | 0 | 0 | -1 | 0 | 26 |
| 2033 | 012369 | FLOMATON | UNITED STATES | 34 C | 4 | 01-2023 | 18 | 1 | 0 | 0 | -2 | -1 | 17 |
| 2033 | 012372 | GREENVILLE | UNITED STATES | 34 C | 4 | 01-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 2033 | 012373 | GULF SHORES | UNITED STATES | 34 C | 4 | 12-2022 | 45 | 4 | 0 | 0 | 0 | 4 | 49 |
| 2033 | 012380 | MOBILE | UNITED STATES | 34 C | 4 | 01-2023 | 109 | 0 | 0 | 0 | -11 | -11 | 98 |
| 2033 | 012386 | SARALAND | UNITED STATES | 34 C | 4 | 01-2023 | 62 | 1 | 1 | 0 | -5 | -3 | 59 |
| 2033 | 012387 | SELMA | UNITED STATES | 34 C | 4 | 12-2022 | 17 | 1 | 0 | 0 | -2 | -1 | 16 |
| 2033 | 012389 | THOMASVILLE | UNITED STATES | 34 C | 4 | 01-2023 | 13 | 2 | 0 | 0 | 0 | 2 | 15 |
| 2033 | 012391 | YORK | UNITED STATES | 34 C | 4 | 10-2022 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 2033 | 012393 | ASHFORD | UNITED STATES | 34 C | 4 | 01-2023 | 25 | 7 | 0 | 0 | -1 | 6 | 31 |
| 2033 | 012395 | CLAYTON | UNITED STATES | 34 C | 4 | 01-2023 | 7 | 0 | 0 | 0 | -2 | -2 | 5 |
| 2033 | 012397 | DALEVILLE | UNITED STATES | 34 C | 4 | 01-2023 | 31 | 0 | 0 | 0 | -5 | -5 | 26 |
| 2033 | 012401 | ELBA | UNITED STATES | 34 C | 4 | 08-2022 | 23 | 0 | 0 | 0 | -1 | -1 | 22 |
| 2033 | 012402 | ENTERPRISE | UNITED STATES | 34 C | 4 | 12-2022 | 45 | 2 | 0 | 0 | -2 | 0 | 45 |
| 2033 | 012404 | EUFAULA | UNITED STATES | 34 C | 4 | 01-2023 | 26 | 2 | 1 | 0 | -2 | 1 | 27 |
| 2033 | 012405 | GENEVA | UNITED STATES | 34 C | 4 | 01-2023 | 16 | 0 | 0 | 0 | -1 | -1 | 15 |
| 2033 | 012408 | HEADLAND | UNITED STATES | 34 C | 4 | 08-2022 | 46 | 5 | 0 | 0 | 0 | 5 | 51 |
| 2033 | 012413 | MONTGOMERY | UNITED STATES | 34 C | 4 | 01-2023 | 97 | 0 | 0 | 0 | -5 | -5 | 92 |
| 2033 | 012415 | MONTGOMERY DIXIE | UNITED STATES | 34 C | 4 | 12-2022 | 9 | 1 | 0 | 0 | 0 | 1 | 10 |
| 2033 | 029461 | GROVE HILL | UNITED STATES | 34 C | 4 | 06-2022 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2033 | 045365 | ORANGE BEACH | UNITED STATES | 34 C | 4 | 01-2023 | 20 | 6 | 0 | 0 | -1 | 5 | 25 |
| 2033 | 050827 | FOLEY | UNITED STATES | 34 C | 4 | 01-2023 | 7 | 3 | 0 | 0 | 0 | 3 | 10 |
| 2033 | 054087 | MOBILE SOUTH ALABAMA | UNITED STATES | 34 C | 4 | 10-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2033 | 115501 | SATSUMA | UNITED STATES | 34 C | 4 | 12-2022 | 36 | 1 | 0 | 0 | -7 | -6 | 30 |
| 2033 | 115854 | PIKE ROAD | UNITED STATES | 34 C | 4 | 06-2022 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 2033 | 118276 | BAY MINETTE | UNITED STATES | 34 C | 4 | 09-2022 | 6 | 3 | 0 | 0 | -3 | 0 | 6 |
| 2033 | 120772 | Greater Dothan Area | UNITED STATES | 34 C | 4 | 08-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2033 | 122015 | Covington VIP | UNITED STATES | 34 C | 4 | 01-2023 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 2033 | 126044 | Citronelle | UNITED STATES | 34 C | 4 | 01-2023 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 2033 | 138092 | Troy | UNITED STATES | 34 C | 4 | 10-2022 | 15 | 0 | 0 | 0 | -4 | -4 | 11 |
| 2033 | 142796 | Ozark | UNITED STATES | 34 C | 4 | 01-2023 | 12 | 5 | 2 | 0 | -4 | 3 | 15 |
| 2033 | 151927 | Atmore Yellow Hats Society | UNITED STATES | 34 C | 4 | 01-2023 | 0 | 16 | 0 | 0 | -1 | 15 | 15 |
| 2033 | 152311 | Escambia County Lions Quest | UNITED STATES | 34 C | 4 | 08-2022 | 0 | 15 | 0 | 0 | 0 | 15 | 15 |
| | | GRAND TOTALS | Total Clubs: | 37 | | | 938 | 87 | 4 | 0 | 68 | 23 | 961 |

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Club Status Changes for: District 34 C

| Club | Club Name | Date | Status |
|-------------|-----------------------------|-------------|-----------------|
| 151927 | Atmore Yellow Hats Society | 08-2022 | Newly Chartered |
| 151927 | Atmore Yellow Hats Society | 11-2022 | Good Standing |
| 152311 | Escambia County Lions Quest | 08-2022 | Newly Chartered |
| 152311 | Escambia County Lions Quest | 11-2022 | Good Standing |